

<b>STRATEGIC PLANNING COMMITTEE</b>		
<b>Report Title</b>	Membership of the Strategic Planning Committee 2015/16	
<b>Key Decision</b>	No	Item No. 1
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: 26 March 2015

### **Recommendation**

To approve the membership of the Strategic Planning Committee for the Municipal Year 2015/16

### **Membership**

A schedule of proposed appointments will be circulated at the meeting by the Clerk of the Council.